

**SOUTHBURY PLANNING COMMISSION  
TOWN OF SOUTHBURY, CONNECTICUT**

**APPLICATION FOR APPROVAL OF SUBDIVISION OR RESUBDIVISION**

APPLICATION NO. \_\_\_\_\_

DATE: \_\_\_\_\_

1. NAME OF APPLICANT: \_\_\_\_\_  
Phone/Fax Number \_\_\_\_\_

a. If applicant represents a corporation or partnership, give full name of same: \_\_\_\_\_

b. Name of applicant's authorized agent (please attach signed statement of authorization):  
\_\_\_\_\_

2. ADDRESS TO WHICH NOTICES MAY BE SENT: \_\_\_\_\_

a. Address to which owner's notices may be sent: \_\_\_\_\_

3. NAME AND ADDRESS OF RECORD OWNER OF PROPERTY: \_\_\_\_\_

(If record title is trustee of undisclosed trust, include a sworn statement disclosing the name of the equitable owner or the beneficiary of the trust).

4. NAME, ADDRESS, LICENSE NO. & PHONE/FAX # OF ENGINEER/LAND SURVEYOR:  
\_\_\_\_\_  
\_\_\_\_\_

5. PROPOSED NAME OF SUBDIVISION OR RESUBDIVISION: \_\_\_\_\_

6. LOCATION OF PROPERTY: \_\_\_\_\_

7. AREA OF PROPERTY: \_\_\_\_\_ NO. PROPOSED LOTS: \_\_\_\_\_ OPEN SPACE: \_\_\_\_\_  
(acres) (acres)

8. AMOUNT OF MATERIAL TO BE REMOVED FROM SITE: \_\_\_\_\_  
(cubic yards)

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9. **ABUTTING PROPERTY OWNERS (Attach a list of all owners abutting and across the street from the site - with CURRENT NAME, ADDRESS & MAP/BLOCK/LOT).**

10. **EASEMENTS, DEED RESTRICTIONS, OR OTHER ENCUMBRANCES UPON THE PROPERTY:**

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11. **DEED(S) RECORDED IN THE TOWN CLERK'S OFFICE: Date \_\_\_\_\_ Vol. \_\_\_\_\_ Page \_\_\_\_\_**

12. **DOES THIS APPLICATION PROPOSE TO DEDICATE PUBLIC USE OF ALL STREETS AND OPEN SPACES SHOWN ON THE RECORD SUBDIVISION MAP? \_\_\_\_\_**

13. **IS THIS APPLICATION ACCOMPANIED BY:**

	<b>RECEIVED</b>	<b>PARAGRAPH</b>
a. Application Fee (\$300/lot)	_____	2.3.2
b. State Surcharge (\$60)	_____	P.A. 09-03
c. Site Development Plan (6 copies)	_____	2.3.3 & 3.2
d. Record Subdivision Plan (6 copies)	_____	2.3.4 & 3.3
e. Construction Plans (6 copies)	_____	2.3.5 & 3.4
f. Grading Plan (6 copies)	_____	2.3.7 & 3.5
g. Erosion Control Plan (6 copies)	_____	2.3.6
h. Seepage Tests	_____	2.3.8
i. Design Data	_____	2.4.2
J. Authorization Letter (if needed)	_____	2.3.1
k. Abutters List	_____	3.2.4
l. Additional Evidence	_____	2.4.3

14. **The owner and the applicant hereby grant the Southbury Planning Commission and the Board of Selectmen and their authorized agents permission to enter upon the property proposed for subdivision for the purpose of inspection and enforcement of the Subdivision Regulations of the Town of Southbury.**

**SIGNED:** \_\_\_\_\_ **SIGNED:** \_\_\_\_\_  
(owner) (applicant)

**BY:** \_\_\_\_\_ **BY:** \_\_\_\_\_

**If answers to any questions require extra space, use additional sheet and attach hereto.**